

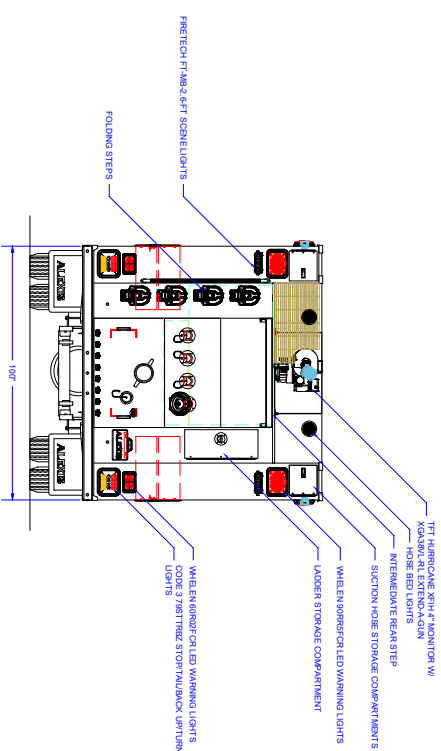
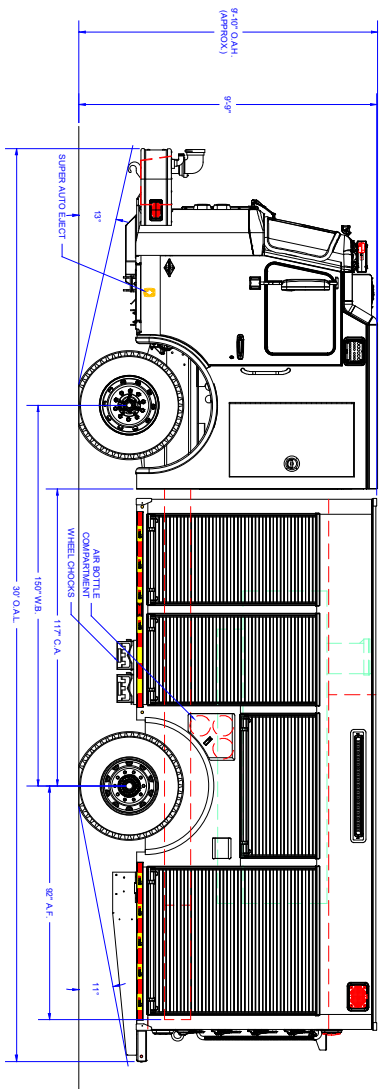
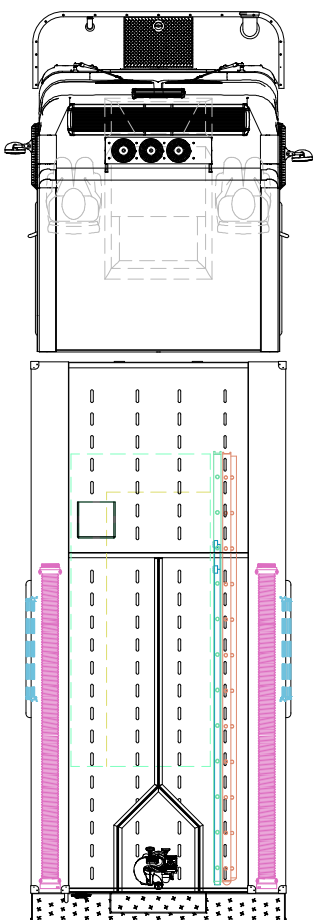
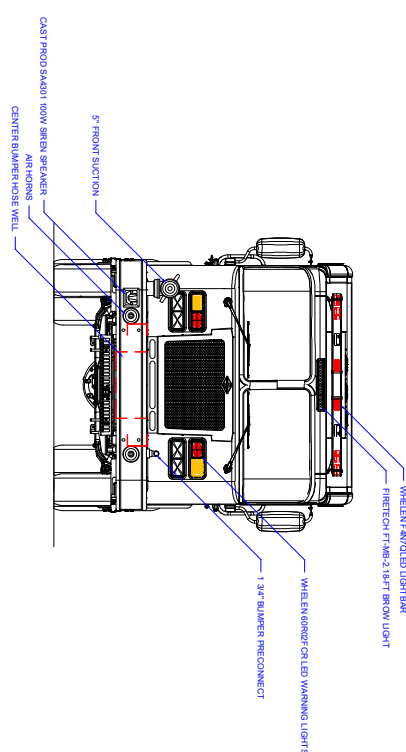
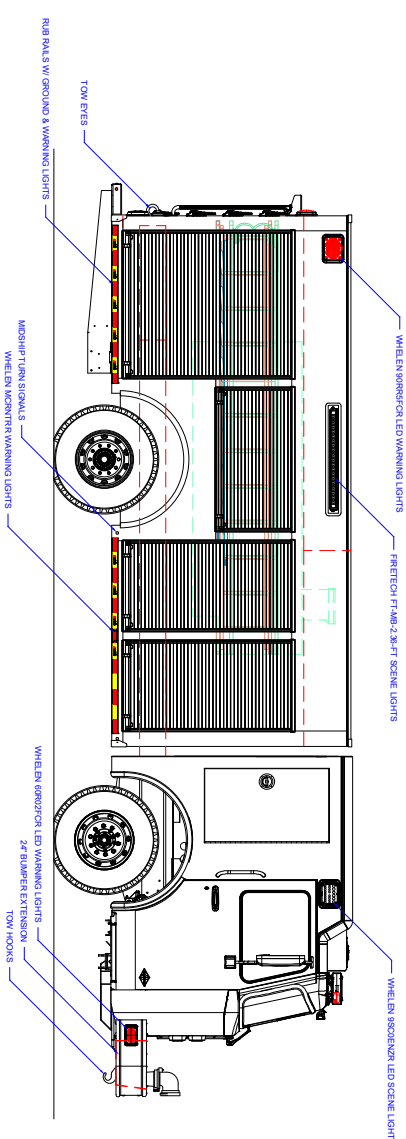
1500 GPM REAR MOUNT PUMPER #2518



TECHNICAL SPECIFICATIONS

- Spartan FC-94 LTD 10" Raised Roof Chassis
- Cummins 450 HP L9 Engine
- Allison 3000 EVS Automatic Transmission
- Heavy Duty Stainless-Steel Body and Sub-Frame
- Two (2) Person Cab
- Transverse Storage Chassis Compartment
- Stainless-Steel Rear Mount Pump Module
- Waterous S100C20 1500 GPM Rear Mount Pump
- Trident Automatic Air Prime System
- FRC Pump Boss Pressure Governor & Monitoring System
- Two (2) 6" Intakes, One (1) Rear, One (1) L3 Compartment
- One (1) 6" Front Intake with Elkhart Elbow
- One (1) 2½" Gated Intake, Rear
- Three (3) 2½" Discharges, Rear
- One (1) 3" Discharge, Rear Adapted to 5" Storz
- Two (2) 1½" and One (1) 2½" Cartridge Lay Preconnects
- 1000 Gallon Poly Tank
- ROM Painted Roll-Up Doors
- Three (3) Walk Away Air Pak Brackets, L3 Compartment
- One (1) Triple Wheel Well Air Bottle Compartment, Left Side Ahead
- Hose Bed w/ One (1) Divider, Hypalon Cover
- Ladder Storage w/ Pike Pole Storage, Rear Access Right Side Vertical
- Two (2) Suction Hose Storage Compartments, Rear Access One (1) Each Side
- Whelen LED Warning Light Package
- FireTech Scene Lights
- Four (4) Folding Steps, Rear Left Side
- 9' 10" Overall height
- 30' 0" Overall length
- 150" Wheelbase
- 117" Cab to Axle
- 21,500 FAWR
- 31,500 RAWR
- 53,000 GVWR





Pump Info:	
1	2

REVISION HISTORY			Pump Drive: Split Shaft
REV	DESCRIPTION	DATE	DWN
02	SALES IPDATE	4/19/22	JMH
01	SALES IPDATE	3/3/22	JMH
			Pump GPM: 1500

COMPARTMENT DIMENSIONS	
COMP #	DOOR OPENING SIZES

UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE TO FACE UNLESS INDICATED OTHERWISE.		ALEXIS		FIRE EQUIPMENT CO.	
TOLERANCES: ±.002 ANGULAR ±.010		P.O. BOX 604 ALEXIS LUNDS #1112			
PROTODIAL: .015 .010					
HOLE DIA: .010					
THIS DRAWING IS THE PROPERTY OF FIRE EQUIPMENT CO. IT IS TO BE KEPT IN THE COMPANY OF THE PURCHASER AND IS NOT TO BE LOANED, REPRODUCED OR COPIED WITHOUT THE WRITTEN PERMISSION OF FIRE EQUIPMENT CO.					
DATE: 1/1/72					
BY: JMM					
CHECKED: 1/27/72					
D		P.O. BOX 604			
CONTRACT #		2518			
SHEET 1		OF 2			
MATERIAL		2			
		RM-B11			